

| Receipt No. | | |
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| Fees Rs. | | |
| Date : | 1 | /20 |



PEOPLE'S EDUCATIN SOCIETY'S (MUMBAI)

P.E.S. COLLEGE OF ENGINEERING

Application Form

Panchakki Road, Nagsenvana, Aurangabad - 431 002 (M.S.)

ISO 9001 - 2000 CERTIFIED

2: (0240) 2400031, fax : (0240) 2400025 Web : www. pescoe.org.in

| No. |
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| 34 | REGISTRATION |
|----|---|
| | For Consideration for admission to first year Engineering 4 years Degree Course (based on XII |

FOR OFFICE USE ONLY

| PCM Percentage : Merit No | | | | | | | | | | | | | | | | | | | | |
|--|--|----------------|-----------------|-------|------|---|---|-------|---|----|-----|-----|-----|-----|-----|----|--------|-----|---------|---|
| Diploma percentage : Admission Offered (Branch) Class : | | | | | | | | | | | | | | | | | | | | |
| 1. Na | ame in f | iull 1 Surn | ame | : [| | П | | T | | T | T | | | T | Τ | Τ | | | | |
| Passn | ort Size | First | Name | : [| | | | Ī | | Ī | | | | Ī | I | I | | | | |
| | ograph | Fathe | r's Name | : [| | | | | | | | | | I | | | | | I | |
| | | Moth | ner's Nam | e : [| | | | | П | | | | | | | | | | \prod | |
| 2. A | (Use one Block for Blank space) 2. Address for Correspondence : | | | | | | | | | | | | | | | | | | | |
| 3. Po | ermane | nt Address | 6 | : | Phon | e : | | | | | | | | | | | | | | |
| | | | | | | Phone :E-Mail | | | | | | | | | | | | | | |
| 4. Da | ate of B | irth | : | | | 5. Nationality | | | | | | | | | | | | | | |
| 6. De | omicile | | | | | Village/Town:Tq | | | | | | | | | | | | | | |
| 7 0 | | | Dist.: State | | | | | | | | | | | | | | | | | |
| 7. Se 8. Ca | | | : Male / Female | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | 9. Occuption of Father/Guardian : Month & Year of Passing | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 12 Ma | | | | | | Month & Year of Passing Marks Out of | | | | | | | | | | | | | | |
| Languages (Std. XII) | | | | | | | | | | | | | | | | | | | | |
| 13. Details of Marks of PCM (Physics, Chemistry & Maths) in XII, HSC or equivalent | | | | | | | | | | | | | | | | | | | | |
| Name | e of | Year of | Par | 3 | Phy | /sics | M | laths | C | he | m/E | 3io | (| Gra | nd | T | A | ver | age | |
| Colleg | ge & | Passing | ı | | | | | | | | ect | n/B | io/ | | tot | al | | | Maı | • |
| Board Tech Voc (PCM) | | | | | | | | | | | | | | | | | | | | |
| | | | HSC Max I | | | | | | | | | | | | | | \Box | | | |
| HSC | | Obta | ained | | | Γ | | | | | | | | | T | | | | | |

Max Mark

Obtained

JEE

| | ther desirous to go for Merit list of :_ | | | | | | | |
|----------|--|--|--|--|--|--|--|--|
| JEE | | (Give Option) | | | | | | |
| 15. Opti | on of Courses in the order of pref | erence. (Give Preference No. First, Se cond, Third etc.) | | | | | | |
| Cours | е | Preference | | | | | | |
| Mecha | anical Engineering | | | | | | | |
| Electr | ical (Electronic & Power) Engineerin | g | | | | | | |
| Electr | ronic Engineering | | | | | | | |
| Comp | outer Science and Engineering | | | | | | | |
| Inforn | mation Technology | | | | | | | |
| Civil E | Engineering | | | | | | | |
| 16. Ch | eck List : | | | | | | | |
| | 1] S.S.C. Mark Memo | P] H.S.C. Mark Memo | | | | | | |
| | 3] JEE Score Card | B] Caste Certificate | | | | | | |
| | 5] Caste Validity | 5] Non Creamy Layer | | | | | | |
| | 7] Age, Nationality, Domicile | B] Diploma / Certificate (2nd Class) | | | | | | |
| | 9] Transfer Certificate | | | | | | | |
| 17. De | eclaration | | | | | | | |
| a) | | hereby give an undertaking to | | | | | | |
| | abide by the rules and regulations | • | | | | | | |
| b) | A feet a land of the second of | equivalent to Higher Secondary School Certificate of | | | | | | |
| 2, | Maharashtra / Board to Technical | | | | | | | |
| c) | c) On Selection for opted course, my admission to the institute is subject to issue of eligibility | | | | | | | |
| | certificate from Dr. Babasaheb An | nbedkar Marathwada Univercity, Aurangabad as per | | | | | | |
| | the rules of the D.T.E. Maharashtra | | | | | | | |
| d) | | s not gurantee my admission to our college. | | | | | | |
| e) | I hereby declare that the above in | formation is true. | | | | | | |
| Sig | gnature of father / Guardian | Signature of Candidate | | | | | | |
| N1- | ame : | | | | | | | |
| | | | | | | | | |
| Da | ate: | Date : | | | | | | |
| Pl | ace : | Place : | | | | | | |